| ` |
|--------|
| ,) |
| DEKALB |
| |
| |
| |
| |

OUNTY PURCHASING AND CONTRACTING DEPARTMENT ABSTRACT OF BIDS

| E OF OPENING: 04/15/2010 | | | | TIME 3: | 00 P.M. | ITEM NO | ITEM NO | ITEM NO | ITEM NO | ITEM NO | ITEM NO | FORM 16 | MEETS SPECIFICATIONS AND REMARKS | |
|---|------------------|-------------|--------------|----------------|--------------|---------------|---------|---------|---------|---------------|---------------|--|--|--|
| | DATE BID | NO. Of | Envelop | | | | | | | | | | | |
| NAME OF BIDDER | RECEIVED | Boxes | es | | | ļ <u>-</u> | | | | | | | | |
| Digitech Computer, Inc. | 4/15/2010 | 2 | | | | | | | | | ! | <u> </u> | | |
| MDP, Inc. | 4/15/2010 | 1 | | | | | | | | | | | | |
| MED 3000, Inc. | 4/15/2010 | 1 Bin | | | | | | | | | | | | |
| ACS State & Local Solutions | | 4/15/1900 2 | | | | | | | | | | | | |
| ladpi Intermedix & Image Trend | 4/15/2010 | 1 Bin | | | ļ. | | | | | | | | | |
| ladpi Intermedix & Safety Pad | 4/15/2010 | 1 Bin | _ | | | | | | | | | | | |
| ladpi Intermedix & Tiptix | 4/15/2010 | 1 Bin | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | Ì | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | • | | | | | | - | | | | | · · · · · · · · · · · · · · · · · · · | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | |
| | | | | | | | | | | | | - | | |
| · | | | | | 1 | | | | | | | - | | |
| | | • | | | <u> </u> | | | | | | | | | |
| | | | | | | | | | | | - | - | | |
| | | | | | | + | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | |
| | | | | | - | - | | | | | | | | |
| | 1 | | | - - | - | | | | | | | | | |
| | | | <u> </u> | | | ļ | | | | | | | | |
| RECOMMMENDATION | | | | | | | | | | | | We certify this is a true correct Abstract pf all bids received. | | |
| , the undersigned hereby certify that on,2010_at AM/PM,packages were picked up by me from the | | | | | | | | | | | Opened & Read | ly by: | | |
| nasing and Contracting Department and deli | vered unopened t | o the | | whe | ere said pro | posals will i | emain | | | | | | | |
| red and unopened until such time as when th | e Selection Com | nittee has | properly con | vened. | | | | | | | | | | |
| • | | | · • | | | | | | | | | | | |
| | | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | | i | Tabulated by: | | | | |
| Sic | gnature | | | | | | | | | | Ì | Checked by: | Valle Light vard By Board of Commissioners: | |
| Ψ.; | | | | | ···· | | | | | | | 11 | the form | |
| | | | | | | | | | | | | Approved for A | and Bu Board of Commission-Last | |